

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-3889(U8668)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-3889 APPLICATION/CLAIM NO.: U8668 CERT. NO.: a1952

CHANGES: a7877 Cert. a1952 (Issued: 02/24/1992)

OWNERSHIP*****

NAME: Guy Junior and Hannah M. Farley
ADDR: 272 South 100 East
Salem UT 84653

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/19/1936|PRIORITY: / /1923|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [51-]|MAP: []|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Certificate Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.012 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 632 ft E 569 ft from S4 cor, Sec 24, T 9S, R 1E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 220 to ft. YEAR DRILLED: 1978 WELL LOG? Yes WELL ID#: 31425

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 230143.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.25 PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 15.0000 PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 24 T 9S R 1E SLBM * 0.2500 * 0.2500
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Strawberry High Line Canal Company

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 24 T 9S R 1E SLBM * : : : * * : : : * * : : : * * : : X: *
*****E N D O F D A T A*****